## TOWN OF GLOCESTER PLANNING BOARD AGENDA

## December 2, 2013 7:00 pm

This meeting will be held at the Glocester Town Hall, Town Council Chambers, 1145 Putnam Pike, Chepachet, R.I., beginning at 7:00 p.m.

\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items <u>not</u> reached prior to 9:00 p.m. will be continued to another date.

Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Town Planner's Office at (401) 568-6206, Extension 2, or TDD (401) 568-1422, not less than 72 hours in advance of the hearing date.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Review Agenda
- V. Application Requiring Additional Approvals

Advisory Opinion to the Zoning Board of Review

1. Manuel Simas, applicant and Manuel A. Simas, III and et ux Barbara A., owners, property located off Snake Hill Road, further described as AP 12, Lot 73 in a A-3 zone. Applicant/Owners seek a Variance to Chapter 350, Article II, §350-12, Prohibited Uses - Any use not specifically listed or otherwise permitted or allowed by special use permit in a district is prohibited. Owner seeks to install and operate a solar generation facility (application material enclosed).

## VI. Other Business

- 1. **Pre-application discussion -** Adler Brothers Construction, AP 14 Lots 10, 11, & 12.
- 2. Capital Improvement Program
  - a. Review submissions from Public Works Department and make recommendations to the Town Council (copies enclosed).
  - b. Review submissions from Senior Center Board and make recommendations to the Town Council (copies enclosed).
- VII. Approval of Minutes

August 19<sup>th</sup> Wkshop, September 9th, September 16<sup>th</sup> Wkshop, October 7<sup>th</sup>, November 4<sup>th</sup> and November 18<sup>th</sup> Wkshop

- VIII. Open Forum
- IX. Town Planner's Report

October 2013 (copy enclosed)

- X. Schedule Planning Board Workshop
- XI. Correspondence
  - Fall 2013 RI Planning Board Chair Peer Group Dinner Meeting (copy enclosed).
- XII. Adjournment

Date Posted:	<u> </u>	
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